

## AGENDA FOR THE REGULAR CITY COUNCIL MEETING

Tuesday, October 11, 2016 at 7:30 p.m.

- ROLL CALL - Council Clerk
- APPROVAL OF MINUTES - Council Members
- REPORTS AND COMMUNICATIONS - City Officials
- COMMITTEE REPORTS - Council Members
- CITIZEN COMMENTS - Citizens of Bellevue
- PRESIDENT'S REPORT - President Smith
- LEGISLATION - Law Director
- 1<sup>st</sup> READING OF ORDINANCE NO. 17-16:** AN ORDINANCE AMENDING THE 2016 PERMANENT APPROATIONS ORDINANCE NO. 3-16, AND DECLARING AN EMERGENCY.  
City Auditor, Mr. Smith
- 1<sup>st</sup> READING OF ORDINANCE NO. 18-16:** AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND FOR THE BOARD OF CONTROL TO ENTER INTO A CONTRACT OR CONTRACTS FOR CONSTRUCTION OF THE NORTHCOAST INLAND TRAIL, AND DECLARING AN EMERGENCY.  
Budget & Finance Committee
- 2<sup>nd</sup> READING OF ORDINANCE NO. 15-16:** AN ORDINANCE AUTHORIZING THE MAYOR AND SAFETY-SERVICE DIRECTOR TO ENTER INTO A LABOR CONTRACT WITH AFSCME, GROUPS 2 AND 3, AND DECLARING AN EMERGENCY.  
Miss Nascone & Mr. Miller
- 3<sup>rd</sup> READING OF RESOLUTION R-10-16** A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR.  
City Auditor, Mr. Smith
- CLOSING COMMENTS
- ADJOURNMENT

**Per Mr. Miller: There will be a Budget & Finance Committee meeting directly following the regular City Council meeting on October 11, 2016 to discuss the temporary budget for 2017.**

**ORDINANCE NO. 17-16**

**AN ORDINANCE AMENDING THE 2016 PERMANENT APPROPRIATIONS  
ORDINANCE NO. 3-16, AND DECLARING AN EMERGENCY.**

**WHEREAS**, it is necessary to make supplemental appropriations for current expenses and other expenditures of the City of Bellevue.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Bellevue, Erie, Huron and Sandusky Counties, Ohio:

**SECTION 1:** That to provide for the current expenses and other expenditures of the City of Bellevue during the Fiscal Year ending December 31, 2016, the following supplemental appropriations be and are hereby set aside and appropriated as set forth in "Exhibit A" attached.

**SECTION 2:** That the Auditor be and he is hereby authorized and directed to draw his warrant or warrants for payment from appropriations upon receiving proper certification and approval by the officers authorized by law to approve the same.

**SECTION 3:** That Council is in compliance with Ohio Rev. Code 5705.38(C) in setting the minimum level of budgetary control for subdivisions in that appropriation measures shall be classified so as to set forth separately the amounts appropriated for each office, department, and division, and, within each, the amount appropriated for personal services.

**SECTION 4:** This Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, and welfare of the City of Bellevue, and for the specific reason that it is necessary to make supplemental appropriations to meet expenses of the City of Bellevue.

**WHEREFORE**, this Ordinance shall go into full force and effect immediately upon its passage by council and approval by the Mayor.

DATED: \_\_\_\_\_, 2016

\_\_\_\_\_  
**RONALD SMITH**  
**President of Council**

ATTEST:

APPROVED:

\_\_\_\_\_  
**RHONDA R. SOPER**  
**Clerk of Council**

\_\_\_\_\_  
**KEVIN G. STRECKER**  
**Mayor**

<u>Capital Improvement Fund</u>	
Other	80,000

**ORDINANCE NO. 18-16**

**AN ORDINANCE AUTHORIZING THE SAFETY-SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND FOR THE BOARD OF CONTROL TO ENTER INTO A CONTRACT OR CONTRACTS FOR CONSTRUCTION OF THE NORTHCOAST INLAND TRAIL, AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City of Bellevue is desirous of contracting for the construction of the Northcoast Inland Trail through Bellevue during 2016 and/or 2017; and

**WHEREAS**, the City wishes to obtain bids pursuant to law to accomplish the same;

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Bellevue, Huron, Sandusky, and Erie Counties, Ohio:

**SECTION 1:** That the Safety-Service Director be and he is hereby authorized and directed to advertise for bids for construction of the Northcoast Inland Trail through Bellevue within the City in an amount not to exceed \$1,172,880.00, which includes both the City and State portions of the project, which shall be clearly stated in the bid specifications.

**SECTION 2:** That the Board of Control shall review such bids and, if appropriate, award the successful bid or bids, subject to Sections 3 and 4 herein.

**SECTION 3:** That the Auditor is hereby authorized and directed to draw his warrant or warrants for the City portion of the project, in the total amount not to exceed \$240,000.00, for the above purpose from funds already appropriated or to be appropriated in line accounts to be designated by the City Auditor, and subject to any grant reimbursements or direct expenditures for said amounts.

**SECTION 4:** It is understood that the balance of the funds needed for the project will be the responsibility of the State of Ohio, and will be billed directly to the State of Ohio, and will be paid directly by the State of Ohio, and will not be paid to the City and will not be appropriated by the City.

**SECTION 5:** That to the end that this project is deemed a viable and vital consideration for the efficient operations of the City, the Safety-Service Director is hereby authorized to proceed with the required and necessary process of bidding as directed and authorized above.

**SECTION 6:** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City of Bellevue, and for the further specific reason that it is necessary to enable this bidding to proceed as soon as possible in order to be of the most benefit to the community.

**WHEREFORE,** this Ordinance shall go into full force and effect immediately upon its passage by Council and approval by the Mayor.

DATE: \_\_\_\_\_

\_\_\_\_\_  
**RONALD SMITH**  
PRESIDENT OF COUNCIL

ATTEST:

APPROVED:

\_\_\_\_\_  
**RHONDA R. SOPER**  
CLERK OF COUNCIL

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**KEVIN G. STRECKER**  
MAYOR